



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

February 16, 2026

**NOTICE TO PROSPECTIVE BIDDERS**

**Contract Number:** D8.DW.POC.PR32939  
**TIP Number:** N/A  
**WBS Number:** "TBD" (To Be Determined)  
**County:** Chatham, Hoke, Lee, Montgomery, Moore, Randolph, Richmond, and Scotland Counties.  
**Description:** Bridge Preservation as needed.  
**Subject:** Request for Quotation

The North Carolina Department of Transportation is requesting bids for the above-mentioned project located in Division 8.

**Bid Opening Date: Tuesday, March 10, 2026 at 2:00 P.M.**

The date of availability for this contract is **April 13, 2026**

The completion date for this contract is **April 12, 2027**

Sealed bids must be received in the **Division 8 Office at 121 DOT Drive Carthage, NC 28327 by 2:00 p.m. on the date of the bid opening.** Bids must be submitted on the official bid form and submitted with the entire proposal. Any bids received at the Division Office later than 2:00 p.m. on the date of the bid opening will be returned unopened. The following statement shall be displayed on the front of the bid envelope:

**QUOTATION FOR CONTRACT D8.DW.POC.PR32939 WBS ELEMENT "TBD" (To Be Determined) – BRIDGE PRESERVATION AS NEEDED IN CHATHAM, HOKE, LEE, MONTGOMERY, MOORE, RANDOLPH, RICHMOND, AND SCOTLAND COUNTIES TO BE OPENED AT 2:00 P.M., TUESDAY, MARCH 10, 2026.**

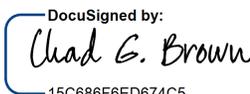
The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Proposal packages may be obtained from the Division 8 website at:

<https://connect.ncdot.gov/letting/Pages/Division8Letting.aspx>.

For questions, please contact me at (910) 773-8034 or [cgbrown1@ncdot.gov](mailto:cgbrown1@ncdot.gov).

Sincerely,

DocuSigned by:  
  
 15C886E6ED674C5...  
 Chad G. Brown  
 Division Proposal Engineer

cc: File  
 cc: Mr. J. L. Phillips, PLS

Prospective Bidders

Plan Rooms